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7	(702) 341-5200/Fax: (702) 341-5300	
8	Attorneys for Platinum Financial Trust, LLC	
9	UNITED STATES BA	ANKRUPTCY COURT
10	FOR THE DISTR	RICT OF NEVADA
11	In re	CASE NO. BK-S-09-32824-RCJ (Lead Case)
12	ASSET RESOLUTION, LLC,	Jointly Administered with Case Nos.: BK-S-09-32831-RCJ; BK-S-09-32839-RCJ;
13	Debtor.	BK-S-09-32843-RCJ; BK-S-09-32844-RCJ; BK-S-09-32846-RCJ; BK-S-09-32849-RCJ;
14	Affects:	BK-S-09-32851-RCJ; BK-S-09-32853-RCJ;
15	■All Debtors	BK-S-09-32868-RCJ; BK-S-09-32873-RCJ; BK-S-09-32875-RCJ; BK-S-09-32878-RCJ; BK-S-09-32880-RCJ; BK-S-09-32882-RCJ
16	WILLIAM A LEONARD ID Charter 7	·
17	WILLIAM A. LEONARD, JR., Chapter 7 Trustee,	Chapter 7
18	Plaintiff,	ADV. CASE NO. 13-01196-rcj
19	v.	DEFENDANT PLATINUM FINANCIAL TRUST'S DEMAND FOR JURY TRIAL
20	COMPASS USA SPE, LLC, a Delaware	Ctrm: RCJ - Courtroom 6
21	Limited Liability Company; PLATINUM FINANCIAL TRUST, LLC; an Indiana Limited Liability Company	Bruce R. Thompson Federal Building 400 S. Virginia Street Reno, NV 89501
22		,
23	Defendants.	Judge: Hon. Robert C. Jones
24		
25		
26	COMES NOW DECENDANT DI ATIN	UM FINANCIAL TRUST, LLC, an Indiana
27	limited liability company ("Defendant"); by and	through its counsel of record Wolf, Rifkin,
28	Shapiro, Schulman & Rabkin, LLP, and pursuan	t to LR 9015(b) and Fed. R. Civ. P. 38(b) hereby

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1	respectfully requests a jury trial for this adversary case.
2	respectfully requests a jury trial for this adversary case.
3	DATED this 7 th day of January, 2014.
5	WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP
6	By:/s/ John Samberg, Esq.
7	JOHN SAMBERG, ESQ. Nevada Bar No. 10828
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10	(702) 341-5200/Fax: (702) 341-5300 Attorneys for Platinum Financial Trust, LLC
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	-2- DEMAND FOR JURY TRIAL

1	<u>CERTIFICATE OF SERVICE</u>		
2	On January 7, 2014, I served the foregoing documents described as DEFENDANT		
3	PLATINUM FINANCIAL TRUST'S DEMAND FOR JURY TRIAL on the following		
4	individuals by:		
5	■ VIA ECF FILING: by electronically mailing to the parties that are registered or		
6	otherwise entitled to receive electronic notices in this case pursuant to the Electronic Filing		
7	Procedures in this District.		
8 9	TRUSTEE WILLIAM A. LEONARD, JR dabbieri@sullivanhill.com		
10 11 12	James P. Hill Jonathan S. Dabbieri Elizabeth E. Stephens SULLIVAN, HILL, LEWIN, REZ & ENGEL A Professional Law Corporation dabbieri@sullivanhill.com		
13	and by:		
14	■ MAIL: by placing a true copy(ies) thereof in a sealed envelope(s) in the outgoing		
15	mail tray located in my office for deposit in the United States mail, with postage fully prepaid, addressed as shown below. I am readily familiar with the business practice at my place of business for collection and processing of outgoing mail with the U.S. Postal Service that same day in the ordinary course of business.		
16			
17			
18			
19 20 21 22	COMPASS USA SPE, LLC C/O LAXALT & NOMURA, LTD 9600 GATEWAY DRIVE RENO, NV 89521 PRO SE		
23	I declare under penalty of perjury under the laws of the United States of America that the		
24 24	foregoing is true and correct.		
2 4 25	/s/ Christine McCaulley		
26	Christine McCaulley, An employee of WOLF, RIFKIN, SHAPIRO, SCHULMAN & RABKIN, LLP		
20 27	SHALIKO, SCHOLIVIAN & RADKIN, LLI		
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	DEMAND FOR JURY TRIAL		